



**Sandy Fire District #72**

# **Board Meeting Briefing Packet**

**June 17, 2026**

*Proudly Served by Clackamas Fire District*





# SANDY FIRE DISTRICT

*Here for you*



## Board of Directors Meeting

**JUNE 17, 2026**

**Meeting Location: Station 71 Annex/Remote Video Conference**

**5:00 pm**

### AGENDA

#### REGULAR SESSION

1. **CALL TO ORDER PER ORS 192.610 TO 192.705**  
ORS 192.650 – The meeting is being recorded.
2. **PLEDGE OF ALLEGIANCE**
3. **CHANGES TO AGENDA**
4. **APPROVAL OF MINUTES:** Regular Board Meeting on May 20, 2026
5. **PUBLIC COMMENT** (*The President will call for statements from citizens regarding District business, not to exceed three minutes per person.*)
6. **BUSINESS** – Action required
  - B-1 **Resolution 26-03 Execution of Deeds Conveying Real Property Tracts to Clackamas Fire District #1** – Assistant Chief Steve Deters
  - B-2 **Resolution 24-04 Transfer of Sandy Fire District #72 Assets & Liabilities to Clackamas Fire District #1** – Assistant Chief Steve Deters
7. **OTHER BUSINESS** – No action required
  - OB-1 **Board Committee/Liaison Reports**  
Joint Oversight Committee
  - OB-2 **Board Informational Updates/Comments**
8. **INFORMATIONAL ONLY**
  - A. **Division/Department Reports**
    - R-1a **Office of Business Services** – Assistant Chief Steve Deters

R-1b Office of Financial Services – Chief Financial Officer Mark Whitaker

R-1c Professional Firefighters of Clackamas County Local 1159 – Union Representative

R-1d Volunteer Association Report – Assn. Representative

**B. Public Affairs & Engagement**

**C. Open Agenda**

**D. Next Meeting**

With the Annexation of the Sandy Fire District into the Clackamas Fire District, there will be no further meetings of the Sandy Fire District Board of Directors.

**9. PRESENTATION – BOARD OF DIRECTORS APPRECIATION – Assistant Chief Steve Deters**

**10. ADJOURNMENT**



# SANDY FIRE DISTRICT

*Here for you*



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## BOARD OF DIRECTORS MEETING MINUTES MAY 20, 2026

### ATTENDANCE

Board of Directors: Board Chair Sue Hein, Vice Chair Mark Maunder (absent), Sec/Treasurer Ryan Fox (virtual), Director Ron Lesowski, Director Andrew Brian

Staff Present: Nick Browne, Steve Deters, Mark Whitaker, Shelby Hopkins, Brent Starr

Other community members and citizens may have been in attendance. The full video conferencing attendance can be provided upon request. A video recording of this meeting is available, with timestamps for each section below.

### REGULAR SESSION

1. **CALL TO ORDER PER ORS 192.610 TO 192.705**  
**ORS 192.650 – The meeting is being recorded.**

Board Chair Hein called the meeting to order at 5:07 pm.

2. **PLEDGE OF ALLEGIANCE**

3. **CHANGES TO AGENDA**

Chief Browne made one change to the agenda.  
Business item B-1 is no longer needed.

Timestamp: 00:47 – 01:03

4. **APPROVAL OF MINUTES:** Regular Board Meeting on April 15, 2026

**Board Chair Hein called for a motion to approve the Minutes from the Regular Board Meeting held on April 15, 2026. Director Brian made the motion, and Director Lesowski seconded. All in favor; none opposed – motion passed 4/0.**

Timestamp: 01:08 – 01:31

5. **PUBLIC COMMENT** *(The President will call for statements from citizens regarding District business, not to exceed three minutes per person.)*

No comments.

6. **BUSINESS** – Action required

~~**B-1 Request Board Appoint CFO Mark Whitaker as Budget Officer for Sandy Fire District for FY 2026-27 Budget Process** – Fire Chief Nick Browne~~

**B-2 Request Board Approval of Reimbursement to Clackamas Fire for Capital Outlay Expenses** – CFO Mark Whitaker

CFO Whitaker requested Board approval of reimbursement to Clackamas Fire for Capital Outlay Expenses.

**Board Chair Hein called for a motion to approve the reimbursement to Clackamas Fire for Capital Outlay Expenses. Director Brian made the motion, and Secretary/Treasurer Fox seconded. All in favor; none opposed – motion passed 4/0.**

Timestamp: 01:45 – 03:13

7. **OTHER BUSINESS** – No action required  
**OB-1 Board Committee/Liaison Reports**

Joint Oversight Committee  
No reports.

**OB-2 Board Informational Updates/Comments**  
No comments.

8. **INFORMATIONAL ONLY**

**A. Division/Department Reports**

**R-1a Office of the Fire Chief – Fire Chief Nick Browne**

Chief Browne provided an update from the Office of the Fire Chief.  
Timestamp: 03:22 – 07:49

**R-1b Office of Business Services – Assistant Chief Steve Deters**

AC Deters provided an update from the Office of Business Services.  
Timestamp: 07:51 – 11:13

**R-1c Office of Financial Services – Chief Financial Officer Mark Whitaker**

CFO Whitaker provided an update from the Office of Financial Services.

Timestamp: 11:14 – 13:14

**R-1d Professional Firefighters of Clackamas County Local 1159 – Union Rep.**

No report given.

**R-1e Volunteer Association Report – Assn. Representative**

Brent Starr provided an update from the Volunteer Association.

Timestamp: 13:16 – 16:05

**B. PUBLIC AFFAIRS & ENGAGEMENT**

No comments.

**C. OPEN AGENDA**

Director Lesowski, Chief Browne, and Board Chair Hein shared comments.

Timestamp: 16:15 – 19:40

**D. NEXT MEETING**

The next Board of Directors meeting will be on Wednesday, June 17, 2026, at 5:00 p.m. The meeting will be hybrid, with the public invited to attend either by remote video conference or in person at Station 71 Annex (17459 Bruns Ave., Sandy, OR 97055).

**9. ADJOURNMENT**

**Board Chair Hein called for a motion to adjourn the meeting. Director Brian made the motion, and Director Lesowski seconded. All in favor, none opposed – motion passed 4-0.**

The meeting adjourned at 5:27 pm

Minutes recorded by Executive Manager Shelby Hopkins and prepared by Administrative Technician Maliyah Thompson.

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Board Chair Sue Hein

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Secretary/Treasurer Ryan Fox



# SANDY FIRE DISTRICT NO. 72

17460 Bruns Avenue • P.O. Box 518 Sandy, Oregon 97055

Business Phone: 503.668.8093 • Facsimile: 503.668.7941

## RESOLUTION #26-03

### A RESOLUTION AUTHORIZING EXECUTION OF DEEDS CONVEYING REAL PROPERTY TRACTS TO CLACKAMAS FIRE DISTRICT #1

**WHEREAS**, Resolution #26-03 of Sandy Fire District #72 (hereinafter the “District”) certified the results of measures approved by District voters for dissolution of the District and annexation of its territory by Clackamas County Fire District #1 (hereinafter “Clackamas Fire”), declared a dissolution of the District, and constituted this Board of Directors to proceed to authorize the transfer of assets and liabilities to Clackamas Fire in conformity with the Plan of Dissolution and Liquidation; and

**WHEREAS**, in addition to the territory within District boundaries that will be annexed by Clackamas Fire, the following four tracts of real property and improvements are owned by the District (hereinafter the “properties”):

1. Main Station 71 property
2. Station 71 parking lot property
3. Station 71 front apron property
4. Station 71 back parking property
5. Roslyn Lake Station 73 property
6. Dover Station 74 property
7. Sandy Annex property

**NOW, THEREFORE, BE IT RESOLVED** that four Warranty Deeds, copies of which are attached hereto, and which more fully describe the properties, are hereby authorized to be executed by this Board and to be promptly recorded with the Clackamas County Recording Division in order to convey title in the properties to Clackamas Fire.

Adopted this date, June 17, 2026.

\_\_\_\_\_  
President, Board of Directors

\_\_\_\_\_  
Secretary, Board of Directors

KA



KNOW ALL MEN BY THESE PRESENTS, That ESTHER R. BUNNELL, a  
widow and single person  
 \_\_\_\_\_, grantor  
 in consideration of TEN AND NO/100----- Dollars,  
 to her paid by THE SANDY RURAL FIRE PROTECTION DISTRICT, a  
Municipal Corporation  
 does hereby grant, bargain, sell and convey unto the said grantee \_\_\_\_\_, its / ~~heirs~~ <sup>successors</sup> ~~heirs~~ and assigns, all  
 the following real property, with the tenements, hereditaments and appurtenances, situated in the County  
 of Clackamas and State of Oregon, bounded and described as follows, to-wit:

Lot 8 and the Easterly 10 feet of Lot 7 as measured by a line  
 drawn parallel with and 10 feet west of the east line of Lot 7,  
 all in Block 7, SANDY, in the County of Clackamas and State of  
 Oregon.---



FRS #110

To Have and to Hold the above described and granted premises unto the said grantee \_\_\_\_\_, its  
~~heirs~~ <sup>successors</sup> and assigns forever.

And \_\_\_\_\_ the grantor \_\_\_\_\_ do covenant that she is lawfully seized in fee simple of the above  
 granted premises free from all encumbrances,

and that she will and her heirs, executors and administrators, shall warrant and forever  
 defend the above granted premises, and every part and parcel thereof, against the lawful claims and  
 demands of all persons whomsoever.

Witness my hand and seal this 20<sup>th</sup> day of July, 19 62.

Esther R. Bunnell (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF OREGON,

County of Clackamas } ss.

On this 20<sup>th</sup> day of July, 19 62

before me, the undersigned, a Notary Public in and for said County and State, personally appeared the  
 within named ESTHER R. BUNNELL, a widow and single person

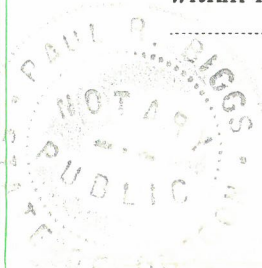
who is

known to me to be the identical individual... described in and who executed the within  
 instrument, and acknowledged to me that she executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official  
 seal the day and year last above written.

[Signature]  
 Notary Public for Oregon.

My commission expires \_\_\_\_\_



**WARRANTY DEED**

ESTHER R. BUNNELL, a widow  
 and single person

TO

THE SANDY RURAL FIRE  
PROTECTION DISTRICT

AFTER RECORDING RETURN TO

M. Dell Butler,  
Rt 1 Bx 420  
Sandy, Oregon

BOOK 607 PAGE 465

STATE OF OREGON. )

STATE OF OREGON, } ss.  
 County of Clackamas, }

I, Robert Schumacher, County Clerk, Ex-Of-  
 ficio Recorder of Conveyances and Ex-Officio  
 Clerk of the Circuit Court of the State of Oregon,  
 for the County of Clackamas, do hereby certify that  
 the within instrument of writing was received for  
 record and recorded in the records of

DEED of said County at  
1962 JUL 24 PM 3 13

BOOK 607 PAGE 465

Book \_\_\_\_\_ On Page \_\_\_\_\_

Witness my hand and seal of said Court  
 affixed. ROBERT SCHUMACHER,  
 County Clerk,

[Signature] Deputy.  
 Recording Certificate

633

15782

150

SN



THIS CONTRACT, Made this 3rd day of December, 1973, between LESTER A. DAHRENS and DOROTHY DAHRENS, husband and wife, hereinafter called the seller, and SANDY RURAL FIRE PROTECTION DISTRICT NO. 72, a political sub-division of the County of Clackamas, State of Oregon, hereinafter called the buyer,

WITNESSETH: That in consideration of the mutual covenants and agreements herein contained, the seller agrees to sell unto the buyer and the buyer agrees to purchase from the seller all of the following described lands and premises situated in Clackamas County, State of Oregon, to-wit:

Lot 4 and 5, Block 7, SANDY LAND CO., ORIGINAL TOWN OF SANDY, in County of Clackamas, State of Oregon.

721432

for the sum of TWENTY TWO THOUSAND FIVE HUNDRED AND NO/100 Dollars (\$ 22,500.00 ) (hereinafter called the purchase price) on account of which Two Thousand Five Hundred and No/100----- Dollars (\$ 2,500.00 ) is paid on the execution hereof (the receipt of which is hereby acknowledged by the seller), and the remainder to be paid to the order of the seller at the times and in amounts as follows, to-wit: The sum of not less than \$2,000 on or before the 15th day of April, 1974; the sum of not less than \$2,000 on or before the 15th day of October, 1974; and the like sum of not less than \$2,000 on or before the 15th day of April and October of each successive year thereafter until the entire unpaid balance, including principal and interest, is paid in full.

(Notwithstanding the prohibition against waste as set forth herein below, Buyer may remove any or all of the out-buildings located on said described premises.)

The buyer warrants to and covenants with the seller that the real property described in this contract is  
\* (A) primarily for Buyer's personal, family, household or agricultural purposes,  
(B) for an organization or (even if buyer is a natural person) is for business or commercial purposes other than agricultural purposes.

All of said purchase price may be paid at any time; all deferred balances of said purchase price shall bear interest at the rate of seven per cent per annum from December 15, 1973 until paid, interest to be paid semi-annually and \* (being included in the minimum regular payments above required. Taxes on said premises for the current tax year shall be prorated between the parties hereto as of the date of closing xx

The buyer shall be entitled to possession of said lands on 1973, and may retain such possession so long as he is not in default under the terms of this contract. The buyer agrees that at all times he will keep the buildings on said premises, now or hereafter erected, in good condition and repair and will not suffer or permit any waste or strip thereof; that he will keep said premises free from mechanic's and all other liens and save the seller harmless therefrom and reimburse seller for all costs and attorney's fees incurred by him in defending against any such liens; that he will pay all taxes hereafter levied against said property, as well as all water rents, public charges and municipal liens which hereafter lawfully may be imposed upon said premises, all promptly before the same or any part thereof become past due; that at buyer's expense, he will insure and keep insured all buildings now or hereafter erected on said premises against loss or damage by fire (with extended coverage) in an amount not less than \$ 10,000.00 in a company or companies satisfactory to the seller, with loss payable first to the seller and then to the buyer as their respective interests may appear and all policies of insurance to be delivered to the seller as soon as insured. Now if the buyer shall fail to pay any such liens, costs, water rents, taxes, or charges or to procure and pay for such insurance, the seller may do so and any payment so made shall be added to and become a part of the debt secured by this contract and shall bear interest at the rate aforesaid, without waiver, however, of any right arising to the seller for buyer's breach of contract.

The seller agrees that at his expense and within 30 days from the date hereof, he will furnish unto buyer a title insurance policy insuring (in an amount equal to said purchase price) marketable title in and to said premises in the seller on or subsequent to the date of this agreement, save and except the usual printed exceptions and the building and other restrictions and easements now of record, if any. Seller also agrees that when said purchase price is fully paid and upon request and upon surrender of this agreement, he will deliver a good and sufficient deed conveying said premises in fee simple unto the buyer, his heirs and assigns, free and clear of encumbrances as of the date hereof and free and clear of all encumbrances since said date placed, permitted or arising by, through or under seller, excepting, however, the said easements and restrictions and the taxes, municipal liens, water rents and public charges so assumed by the buyer and further excepting all liens and encumbrances created by the buyer or his assigns.

And it is understood and agreed between said parties that time is of the essence of this contract, and in case the buyer shall fail to make the payments above required, or any of them, punctually within ten days of the time limited therefor, or fail to keep any agreement herein contained, then the seller at his option shall have the following rights: (1) to declare this contract null and void, (2) to declare the whole unpaid principal balance of said purchase price with the interest thereon at once due and payable and/or (3) to foreclose this contract by suit in equity, and in any of such cases, all rights and interest created or then existing in favor of the buyer as against the seller hereunder shall utterly cease and determine and the right to the possession of the premises above described and all other rights acquired by the buyer hereunder shall revert to and re-vest in said seller without any act of re-entry, or any other act of said seller to be performed and without any right of the buyer of return, reclamation or compensation for moneys paid on account of the purchase of said property as absolutely, fully and perfectly as if this contract and such payments had never been made; and in case of such default all payments theretofore made on this contract are to be retained by and belong to said seller as the agreed and reasonable rent of said premises up to the time of such default. And the said seller, in case of such default, shall have the right immediately, or at any time thereafter, to enter upon the land aforesaid, without any process of law, and take immediate possession thereof, together with all the improvements and appurtenances thereon or thereto belonging.

The buyer further agrees that failure by the seller at any time to require performance by the buyer of any provision hereof shall in no way affect his right hereunder to enforce the same, nor shall any waiver by said seller of any breach of any provision hereof be held to be a waiver of any succeeding breach of any such provision, or as a waiver of the provision itself.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 22,500.00 ~~XXXXXXXXXX~~

packet pg. 8



STATUTORY WARRANTY DEED

R. LUCILLE OGDEN -----

-----, Grantor,

conveys and warrants to SANDY RURAL FIRE PROTECTION DISTRICT NO. 72 -----

-----, Grantee.

the following described real property free of liens and encumbrances, except as specifically set forth herein:

Lot 7, Block 7, SANDY, EXCEPT the Easterly 10 feet as cut off by a line drawn parallel with the East Line thereof and all of Lot 6, Block 7, SANDY, in the City of Sandy, County of Clackamas and State of Oregon.

Recorded By  
First American Title Insurance Company of Oregon  
No. B 51515

This property is free of liens and encumbrances, EXCEPT: Those as shown of record, if any.

The true consideration for this conveyance is \$84,000.00 - EIGHTY FOUR THOUSAND DOLLARS and No/100 -----

DATED this 16 day of June 19 80.

*R. Lucille Ogden*  
(R. Lucille Ogden)

STATE OF OREGON, County of Clackamas )ss. CORPORATE ACKNOWLEDGMENT STATE OF OREGON, County of \_\_\_\_\_ )ss.

The foregoing instrument was acknowledged before me this 16 day of June 19 80 by R. Lucille Ogden

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ by \_\_\_\_\_ and \_\_\_\_\_ of \_\_\_\_\_, a corporation, on behalf of the corporation.

*Mary Lou Combs*  
Notary Public for Oregon  
My commission expires: 5-21-83

Notary Public for Oregon  
My commission expires: \_\_\_\_\_

Title Order No. 451515  
Escrow No. 80-4-7145

After recording return to:  
First American Title Insurance Co.  
P. O. Box 444  
Sandy, Oregon 97055  
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address:  
Sandy Rural Fire Protection Dist.  
P. O. Box 518 No. 72  
Sandy, Oregon 97055  
NAME, ADDRESS, ZIP

STATE OF OREGON ) ss.  
County of Clackamas )

I, George D. Poppen, County Clerk, Ex-Officio Recorder of Conveyances and Ex-Officio Clerk of the Circuit Court of the State of Oregon, for the County of Clackamas, do hereby certify that the within instrument of writing was received for and recorded in the records of said county at

80 JUN 27 P 1: 24



Witness my hand and seal affixed.

*George D. Poppen*  
GEORGE D. POPPEN  
County Clerk  
Recording Certificate  
80 23840  
CCP-F4

80 23840

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195-336 AND SECTIONS 5 TO 11, OF CHAPTER 424, OREGON LAWS 2007. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195-336 AND SECTIONS 5 TO 11, OF CHAPTER 424, OREGON LAWS 2007.

Dated this 6 day of November, 2009.

~~Sandy Odd Fellows~~

Estacada Lodge #175, I.O.O.F., an Oregon non-profit, public benefit Corporation

Virgil Nelson  
By: Virgil Nelson, Chairman

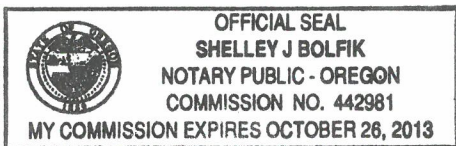
Marilyn Walter  
By: Marilyn Walter, Secretary

STATE OF Oregon )  
)ss.  
County of Clackamas )

This instrument was acknowledged before me on this 6 day of November, 2009 by Virgil Nelson as Chairman <sup>\*</sup>of ~~Sandy Odd Fellows~~, on behalf of the Corporation.

\*and Marilyn Walter as Secretary of Estacada Lodge #175, I.O.O.F., an Oregon non-profit, public benefit Corporation

[Signature]  
Notary Public for Oregon  
My commission expires:



7

Recorded By

1-1-74

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That A.G. McKINNON

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by SANDY RURAL FIRE PROTECTION DISTRICT NO. 72, a public corporation, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Clackamas and State of Oregon, described as follows, to-wit:

A tract of land situated in the N.E. 1/4 of the N.W. 1/4 of Section 6, T.2S., R.5E., W.M., being more particularly described as follows: Beginning at an iron pipe marking the Southeast corner of the N.E. 1/4 of the N.W. 1/4 of said Section 6; thence N. 89°58' W. along the South line of said legal subdivision a distance of 158.24 ft.; thence N. 0°21'50" E. parallel with the East line of said legal subdivision a distance of 410.58 ft. to an iron rod set in the Westerly boundary of the City of Portland Water Bureau easement; thence S. 34°12' E. along said easement boundary a distance of 278.91 ft. to an iron rod set in the East line of the N.E. 1/4 of the N.W. 1/4 of said Section 6; thence S. 0°21'50" W. along the East line of said legal subdivision a distance of 179.98 ft. to the point of beginning. EXCEPTING THEREFROM the following described tract; Beginning at the Southeast corner of the N.E. 1/4 of the N.W. 1/4 of said Section 6; thence N. 0°21'50" E. along the East line of said legal subdivision a distance of 90.00 ft. to the Northeast corner of that tract (Legal description and additional provisions continued on reverse side.)

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances, except those of record if any there be.

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 3,000.00

However, the actual consideration consists of or includes either property or value given or promised which is the whole consideration indicated which.

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 22 day of August, 1974; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

A.G. McKinnon

(If executed by a corporation, affix corporate seal)

STATE OF OREGON, )
County of Clackamas ) ss.
August 22, 1974

STATE OF OREGON, County of ) ss.
, 19

Personally appeared and who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of

Personally appeared the above named A.G. McKinnon

, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me:

(OFFICIAL SEAL)

and acknowledged the foregoing instrument to be his voluntary act and deed. Before me: VERNON L. RICHARDS NOTARY PUBLIC - OREGON Notary Public for Oregon My commission expires Nov. 1, 1977

Notary Public for Oregon My commission expires:

(OFFICIAL SEAL)

A.G. McKINNON

STATE OF OREGON,

conveyed to Portland General Electric Co. by deed recorded May 5, 1970 under Fee No. 70-8338, Records of Clackamas County, said point being the true point of beginning of the tract herein to be described; thence N.89°58' W. along the North line of said Portland General Electric Co. tract a distance of 158.24 ft.; thence S. 0°21'50" E. a distance of 50.00 ft. to a point in the South boundary of said Portland General Electric Co. tract; thence S. 89°58' E. along said South boundary a distance of 158.24 ft. to the Southeast corner of said Portland General Electric Co. tract; thence N. 0°21'50" E. along the East line of the N.E. ¼ of the N.W. ¼ of said Section 6 a distance of 50.00 ft. to the true point of beginning.

SUBJECT TO the rights of the public in that portion of the first above described tract lying within the limits of Herrick Road No. 756.

STATE OF OREGON, }  
County of Clackamas, } ss.

I, George D. Poppen, County Clerk, Ex-Officio Recorder of Conveyances and Ex-Officio Clerk of the Circuit Court of the State of Oregon, for the County of Clackamas, do hereby certify that the within instrument of writing was received for and recorded in the records of said county at  
1974 AUG 22 PM 4 51

**DEED**

RECORDED OF CONVEYANCES  
CLACKAMAS COUNTY OREGON

Witness my hand and seal affixed.  
GEORGE D. POPPEN  
County Clerk,  
*George D. Poppen*  
Deputy.

Recording Certificate 74 23906

# TICOR TITLE INSURANCE

197-590

## STATUTORY WARRANTY DEED

H. LLOYD BUSCHER AND LYNN BUSCHER

Grantor,

conveys and warrants to SANDY RURAL FIRE PROTECTION DISTRICT #72

Grantee, the following described real property free of encumbrances except as specifically set forth herein situated in CLACKAMAS County, Oregon, to wit:

SEE 'LEGAL DESCRIPTION' ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES. The said property is free from encumbrances except CONDITIONS, RESTRICTIONS, EASEMENTS AND POWERS OF SPECIAL DISTRICTS, IF ANY. 1991-92 TAXES, A LIEN BUT NOT YET DUE AND PAYABLE.

The true consideration for this conveyance is \$ 27,500.00

(Here comply with the requirements of ORS 93.030)

Dated this 15 day of July 1991

*H. Lloyd Buscher*  
H. LLOYD BUSCHER  
*Lynn Buscher*  
LYNN BUSCHER

State of Oregon, County of Clackamas

State of Oregon, County of \_\_\_\_\_

The foregoing instrument was acknowledged before me this 15 day of July, 1991 by H. Lloyd Buscher and Lynn Buscher

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ by \_\_\_\_\_ President and \_\_\_\_\_ Secretary of \_\_\_\_\_ a \_\_\_\_\_ corporation, on behalf of the corporation.

*Kathy Jensen*  
Notary Public for Oregon  
My commission expires: 11-2-93

Notary Public for Oregon  
My commission expires: \_\_\_\_\_

### WARRANTY DEED

H. LLOYD BUSCHER LYNN BUSCHER

GRANTOR

SANDY RURAL FIRE PROTECTION DISTRICT #72

GRANTEE

Until a change is requested, all tax statements shall be sent to the following address:

SANDY RURAL FIRE PROTECTION DISTRICT #72  
P.O. BOX 518  
SANDY, OR 97055

Escrow No. 197-590E Title No. 197-590

After recording return to:

SANDY RURAL FIRE PROTECTION DISTRICT #72  
P.O. BOX 518  
SANDY, OR 97055

This Space Reserved for Recorder's Use

Recorded by TICOR TITLE

1011  
2



Clackamas County Official Records  
Sherry Hall, County Clerk

2004-096801



\$31.00

00749619200400968010020024

10/20/2004 10:25:33 AM

D-D Cnt=1 Sin=7 AMIEE  
\$10.00 \$11.00 \$10.00

After recording return to:  
Sandy Fire District # 72  
PO Box 518  
Sandy, OR 97055

Until a change is requested all tax statements shall be sent to the following address:

Sandy Fire District # 72  
PO Box 518  
Sandy, OR 97055

Escrow No. 01101351  
Title No. 944990



### STATUTORY SPECIAL WARRANTY DEED

GRACE E. LAMB, Trustee of the LAMB FAMILY LIVING (SURVIVOR'S) TRUST dated April 13, 1993 as to an undivided 1/2 interest and GRACE E. LAMB, Trustee of the LAMB FAMILY LIVING (FAMILY) TRUST dated April 13, 1993, as to an undivided 1/2 interest, as tenants in common; Grantor, conveys and specially warrants to Sandy Fire District #72, Grantee, the following described real property free of encumbrances created or suffered by the grantor except as specifically set forth herein:

For legal description see Exhibit "A" attached hereto;

This Deed is being given in fulfillment of that Contract of Sale between the parties dated March 4, 2002, recorded March 5, 2002, Fee No. 2002-021297 and the warranties hereof shall be construed as of the date of said Contract.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS, BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true consideration for this conveyance is \$135,000.00

Dated this 18 day of April, 2002.

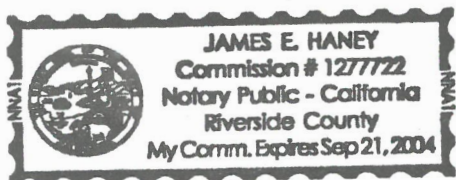
Grace E. Lamb TRUSTEE  
Grace E. Lamb, Trustee

STATE OF California  
County of RIVERSIDE } ss.

This instrument was acknowledged before me on this 18th day of April, 2002 by Grace E. Lamb Trustee

James E. Haney  
Notary Public for \_\_\_\_\_

My commission expires: 9-21-04



First American Title Accommodation  
Recording Assumes No Liability

FATCO. NO. 418355-116



# SANDY FIRE DISTRICT NO. 72

17460 Bruns Avenue • P.O. Box 518 Sandy, Oregon 97055

Business Phone: 503.668.8093 • Facsimile: 503.668.7941

## RESOLUTION #26-04

### A RESOLUTION AUTHORIZING THE TRANSFER OF SANDY FIRE DISTRICT #72 ASSETS AND LIABILITIES TO CLACKAMAS FIRE DISTRICT #1

**WHEREAS**, Resolution #26-04 of Sandy Fire District #72 (hereinafter the “District”) certified the results of measures approved by District voters for dissolution of the District and annexation of its territory by Clackamas County Fire District #1 (hereinafter “Clackamas Fire”), declared a dissolution of the District, and constituted this Board of Directors to proceed to authorize the transfer of assets and liabilities to Clackamas Fire in conformity with the Plan of Dissolution and Liquidation; and

**NOW, THEREFORE, BE IT RESOLVED** that the transfers of District accounts, funds, apparatus, equipment, and other assets; the payment of accounts payable; the transfer of assumed liabilities; and other actions necessary for the completion of such dissolution and annexation are hereby authorized and approved as follows:

1. All District accounts and funds, including, by way of example but not limited to, those held in the Local Government Investment Pool and in Clackamas County bank, as described in the monthly board report and incorporated herein by reference, are hereby authorized to be transferred to Clackamas Fire, effective immediately.
2. All District vehicles and apparatus, as listed in the Vehicle/Apparatus List attached hereto as Exhibit A and incorporated herein by reference, are hereby authorized to be transferred to Clackamas Fire, effective immediately.
3. Any additional items of District personal property, including fixtures, goods and supplies, equipment, and other assets, are hereby authorized for transfer to Clackamas Fire, effective immediately.
4. Clackamas Fire is hereby authorized to continue to pay pending or ongoing expenses and accounts payable in the ordinary course under the Intergovernmental Agreement for Fire Protection and Emergency Services (the “IGA”) until the mutual termination of the IGA by its parties and to assume those contracts and liabilities to be assumed by Clackamas Fire under the dissolution and annexation, including the assumption of PERS liabilities.

**BE IT FURTHER RESOLVED** that the officers of this Board, or Fire Nick Browne, are hereby authorized to execute any and all further documents to accomplish the above-described transfers and actions, including, but not limited to, the signing of checks, or of additional withdrawal or transfer authorizations, and other necessary documents for the transfer of assets or the assumption of liabilities or contracts.

Adopted this date, June 17, 2026.

\_\_\_\_\_  
President, Board of Directors

\_\_\_\_\_  
Secretary, Board of Directors

**Exhibit A**

<b>TITLE/DEED</b>
1952 Jeep
1940 Chevrolet Fire Engine
1996 Freightliner Tender
1999 Chevrolet Truck
1999 Freightliner Truck
2005 Chevrolet Pickup
2010 Ford Crew Cab
2005 Ford Pick Up
2007 International Fire Engine (VIN ending 42160)
2007 International Fire Engine (VIN ending 42159)
1999 Scott Trailer (Fire Prevention)
2018 Ford Explorer (Vin # ending 32704)
2018 Ford Explorer (Vin # ending 32705)
2018 Pierce Fire Engine
2018 Dodge Grand Caravan
2019 Western Star Tender
2021 Pierce Fire Engine
2020 Ford F550 Crew Cab
Deed to Ogden Property (Apparatus Apron Area) Tax Lot 6, Block 7
Deed to Dahrens Property (Parking Lot) Tax Lot 4 and 5, Block 7
Deed to Original Sandy Main Station Property Tax Lot 8 & part of Lot 7
Deed to Firwood Property (Dover Fire Station)
Deed to Roslyn Lake Property (Roslyn Fire Station)
Deed to Lamb Property (Annex Property) Tax Lot 9, Block 2
Deed to Oddfellow Lot (Property behind Main Fire Station Lot 9 & 10, Block 7)

# FIRE CHIEF'S REPORT

# HIGHLIGHTS

MAY 2026

## Notable Events

### 5/24 - Technical Rescue at Government Camp

At approximately 10:20am, Clackamas Fire's Technical Rescue Team responded to a mutual aid request from Hoodland Fire to assist with the rescue of an injured climber. Squad 319, Heavy Rescue 305, Truck 316, and Battalion Chief 301 responded to Timberline Lodge and proceeded on foot and via snow cat to the patient's side where they found the climber pinned under a boulder estimated to weigh 16,000 lbs. The boulder had fallen on the patient during a minor rockslide, and despite immediate attempts at rescue by a large crowd of bystanders, the boulder could not be moved. Clackamas Fire leaders immediately established unified command of the scene with the Clackamas County Sheriff's Office and Hoodland Fire. A group of Clackamas Fire's highly trained rescuers worked to construct a system to lift the boulder from the patient. Physicians and surgeons at OHSU quickly assembled medical equipment and loaded it onboard a second LifeFlight helicopter and departed for the scene. At approximately 12:30pm, the Technical Rescue Team freed the patient from the boulder and moved the injured person to the helicopter for immediate transport. The climber is being treated at an area hospital and is expected to recover. The swift action and strong collaboration between Clackamas Fire, Clackamas County Sheriff's Office, Hoodland Fire, Timberline Lodge and Mt. Hood Ski Patrol, Life Flight Network, OHSU, Portland Mountain Rescue, PNW Search and Rescue, American Medical Response, and the Hood River Crag Rats made this complex rescue successful.

### 5/25 - Residential Fire in Happy Valley

Units responded to a fire with multiple callers reporting flames and heavy smoke coming from the back of the home. First arriving crews found a two-story residence with heavy fire involvement extending from the back porch into the attic and interior of the home. Firefighters initiated an offensive attack, with Truck 304 ventilating the structure, and Heavy Rescue 305 conducting a search. They confirmed no occupants were inside and rescued the family cat. The cause of the fire remains under investigation.

### 5/31 - Active Shooter in Sandy

Crews were dispatched to a "Send 1" at the requests of Sandy Police for an unknown type of event. Moments after a second unrelated call, a cardiac arrest, was dispatched in Sandy as well. E371 diverted to the cardiac arrest responding with E318. The original call escalated with additional information becoming an active shooter event with reports of multiple shooting victims that included a Sandy Police officer. E314, Gresham E76 and BC301 had been added to the now "Send 3" call. A request for immediate assistance for evacuation of the downed officer was broadcasted and crews from E314, GE76, R371 and AMR made the rescue of the downed officer under the cover of a protective police force. The officer was taken by Life Flight to a local trauma center where he is recovering from multiple gun shot wounds. Crews remained on scene and in Unified Command with police agencies as the incident was eventually deescalated. Sadly three individuals lost their lives in this event.

Trevor Cooper being sworn in as Battalion Chief



CFD at the smoke alarm campaign in Clackamas



- CFD Celebrated a Promotional & Swearing-In Ceremony at the Abernethy Center.
- 15 Recruits from Class 26-01 graduated from the Academy.
- CFD participated in the Mt. Hood Great Escape exercise.
- The district led a multi-agency "aviation summit" to connect LE air support units with Big 3 FF agencies.
- The district received notice through ODF that FEMA is reimbursing \$35,839 of the fire district's costs for the Milo McIver Fire in September 2022. This request was submitted in March 2023.
- Health & Safety provided measles antibody testing and MMR vaccinations for those who wanted it.
- Annual treadmill testing at the stations has begun.
- CFD coordinated and participated in a smoke alarm campaign at a local manufactured home park. During this event, there were a total of 133 smoke alarms installed throughout the park.

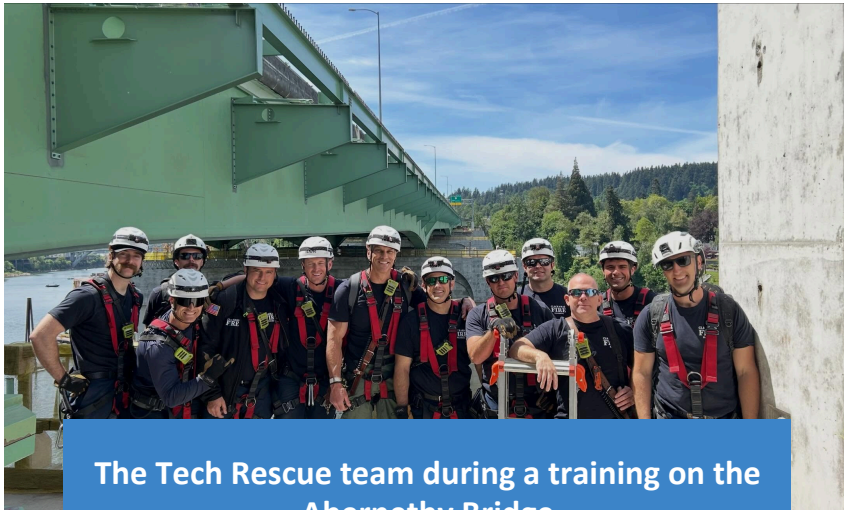
Class 26-01 being sworn in at the graduation/promotional ceremony



CFD responding to a trapped climber on Mt. Hood



Henry Heiser, Noah Lunger, and Dallen Voeller being sworn in as AOs



The Tech Rescue team during a training on the Abernethy Bridge

# FIRE CHIEF'S REPORT

# DISTRICT DATA

MAY 2026

**AVERAGE COMPANY TIME COMMITTED**

**255:43:00**  
HOURS COMMITTED

**34.99%**  
PERCENT OF MONTH

## VOLUNTEER DATA

EVENTS

**0**

STATION 21 | RH321

**5/31**

DUTY SHIFTS

STATION 2 | RH302

**3/31**

DUTY SHIFTS

STATION 74

**29/31**

DUTY SHIFTS

**32**

NUMBER OF VOLUNTEERS

**9**

TRAINING/ DRILLS

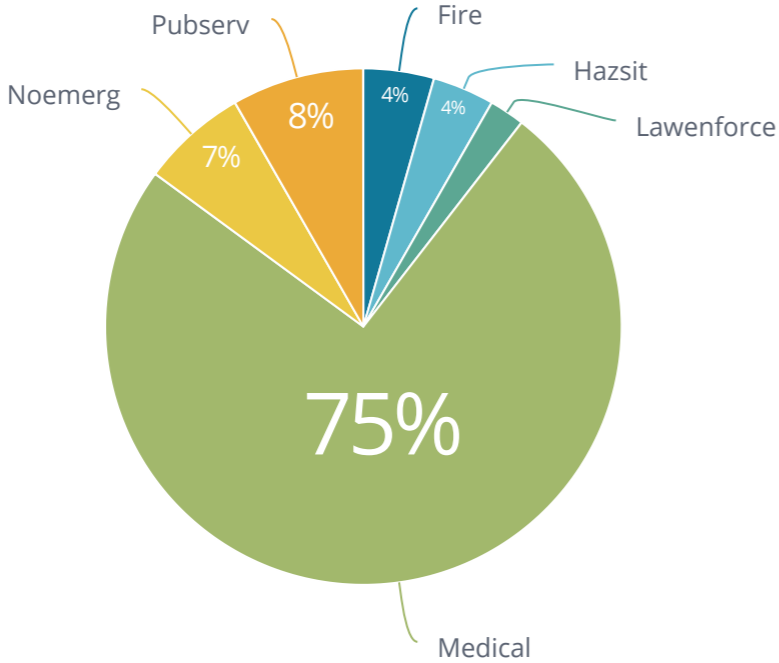
Sandy Incidents - May 2026

Primary Incident Type Group	# of Incidents
Fire	8
Hazsit	7
Lawenforce	4
Medical	135
Noemerg	12
Pubserv	15
<b># of Incidents</b>	<b>181</b>

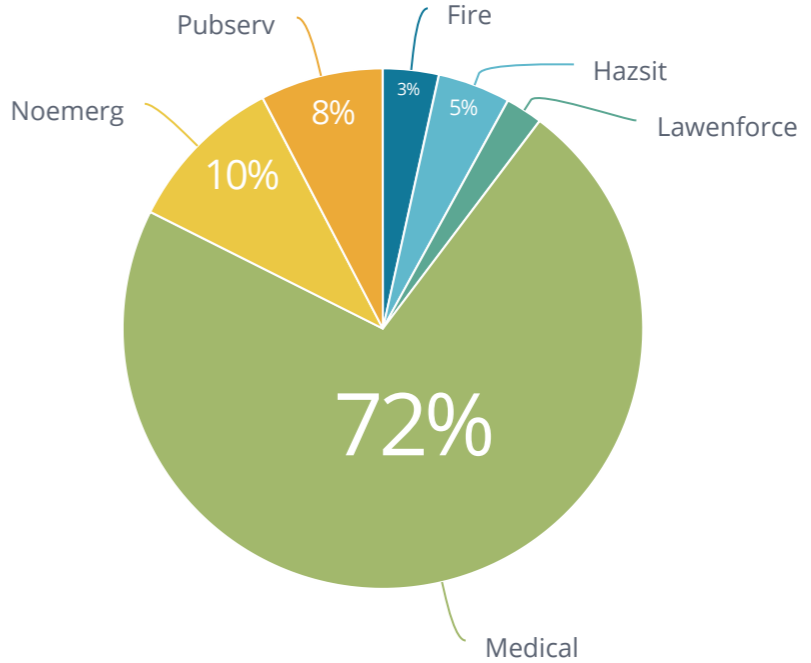
Sandy Incidents - 2026

Primary Incident Type Group	# of Incidents
Fire	30
Hazsit	39
Lawenforce	20
Medical	623
Noemerg	86
Pubserv	66
<b># of Incidents</b>	<b>864</b>

Sandy Incidents - May 2026



Sandy Incidents - 2026



Bank Reconciliation  
May 2026

**Local Government Investment Pool**

	<i>Beginning Balance</i>	\$3,326,831.77
5/8/2026	Clackamas County Tax Distribution	\$34,816.41
5/21/2026	Reimburse CFD for Facility Projects	-\$21,323.63
5/31/2026	Interest	<u>\$11,367.98</u>
	<i>Ending Balance</i>	<u>\$3,351,692.53</u>

**Checking Account**

	<i>Beginning Balance</i>	\$83,866.59
Interest		<u>\$6.82</u>
	<i>Ending Balance</i>	<u>\$83,873.41</u>

**Total Cash Balance 5/31/26      \$3,435,565.94**

FY 2025-26 Budget to Actuals  
May 2026

**General Fund**

	<b>Actual</b>	<b>Annual Budget</b>
<b><u>Revenue</u></b>		
Current Year Property Tax	\$5,000,014	\$5,091,600
Prior Year Property Tax	\$55,857	\$65,000
Other Taxes	\$10,576	\$8,000
Investment Interest	\$106,579	\$85,000
	<b>\$5,173,026</b>	<b>\$5,249,600</b>
<b><u>Expense</u></b>		
Contract for Services	\$5,124,980	\$5,136,600
Professional Services	\$0	\$15,000
Transfers Out	\$0	\$160,000
	<b>\$5,124,980</b>	<b>\$5,311,600</b>

**Capital Replacement Fund**

	<b>Actual</b>	<b>Annual Budget</b>
<b><u>Revenue</u></b>		
Investment Interest	\$29,368	\$22,000
Transfers In	\$0	\$160,000
	<b>\$29,368</b>	<b>\$182,000</b>
<b><u>Expense</u></b>		
Emergency Replacement	\$0	\$100,000
Capital Replacement	\$21,324	\$25,000
	<b>\$21,324</b>	<b>\$125,000</b>

# PUBLIC AFFAIRS AND ENGAGEMENT

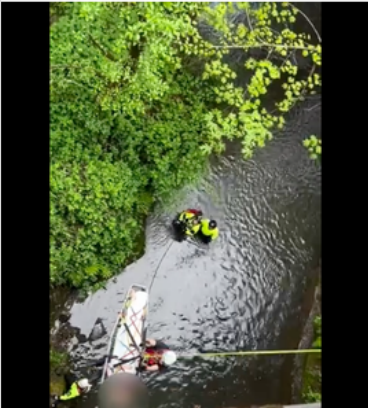
# SOCIAL MEDIA

MAY 2026

## Top Facebook Posts\*

**Clackamas Fire** is in **Clackamas, OR.**  
Published by Instagram · May 18 at 8:57 PM

Tonight at our Board of Directors meeting, we were honored to recognize Colton Evans with a Citizen Lifesaving Award for his heroic actions during a recent technical re... [See more](#)



**Clackamas Fire**  
Published by Instagram · May 22 at 1:40 PM

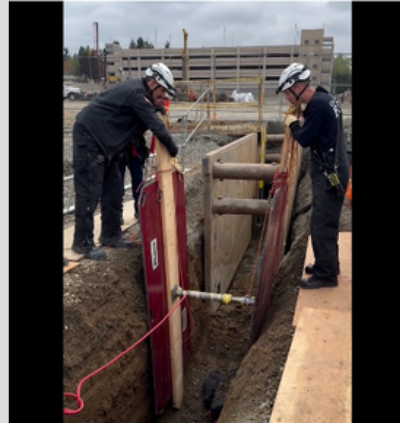
This morning at 10:03am, Clackamas Fire was dispatched to HWY 26, milepost 20 for a reported electric vehicle fire. Upon arrival, firefighters found the car with heavy ... [See more](#)



Boost

**Clackamas Fire** is in **Clackamas, OR.**  
Published by Instagram · May 3

Another training day for HR305, T316, and S319! This week, crews trained on trench collapse scenarios at the Kaiser Permanente Sunnyside construction site, practicing t... [See more](#)



## Top Instagram Posts\*

**clackamasfire**  
Original audio

clackamasfire Tonight at our Board of Directors meeting, we were honored to recognize Colton Evans with a Citizen Lifesaving Award for his heroic actions during a recent technical rescue incident.

After witnessing a male jump from the HWY 212/224 overpass and fall approximately 100 feet into the creek below, Colton immediately called 911 and then made the courageous decision to climb down the embankment to help.

With his experience as a nurse at Providence Milwaukie, Colton provided critical medical care to the injured patient, entering the creek to keep the patients head above water while maintaining C-spine stabilization until first responders arrived. Because of his quick thinking and selfless actions, this patient was given a chance to survive.

In moments like these, we are reminded of the very best in our community – people willing to step forward and help complete strangers in extraordinary circumstances.

We are incredibly grateful for Colton's bravery, compassion, and commitment to helping others. Please join us in congratulating him on this well-deserved recognition.

Edited · 2w

**ninamehihaf** 🙌🙌🙌  
2w Reply

**desirejolene**



**clackamasfire**  
KALEO · Way down We Go

clackamasfire Another training day for HR305, T316, and S319! This week, crews trained on trench collapse scenarios at the Kaiser Permanente Sunnyside construction site, practicing the rescue and recovery of an entrapped "worker."


Trench rescue is just one of many skills our technical rescue team trains for, along with structural collapse, confined space, rope rescue, and vehicle extrication. Thank you to Andersen Construction and Kaiser Permanente Sunnyside for allowing us to use your site for this valuable training!  
[#HereForYou](#)  
5w

**ruthleedt** 🙌 Great video! Love to see you using our manikin in your training 🙌🙌  
1w Reply

**ffmitt12** 🙌🙌🙌🙌🙌  
5w 10 likes Reply

**willianribeiro09** 🔥 técnica maravilhosa  
4w 17 likes Reply See translation

**0361foife** 🔥🔥🔥 Love the pack being used as a mobile pneumatic tool supply.  
4w 5 likes Reply



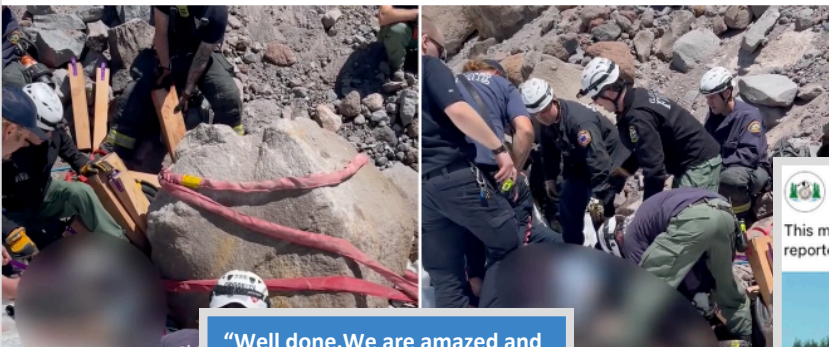
## Community Comments



**Clackamas Fire**

Published by Instagram · May 25 at 7:29 PM · 🌐

On Sunday, May 24, 2026, at approximately 10:20am, Clackamas responded to a mutual aid request from Hoodland Fire to assist w



“Great work, the coordination and skill shown in this rescue are a testament to the dedication of all involved. So proud to see this kind of teamwork in action.”

“OUTSTANDING work!  
Thank you!”



**Clackamas Fire**

Published by Instagram · May 22 at 1:40 PM · 🌐

This morning at 10:03am, Clackamas Fire was dispatched to HWY 26, milepost 20 for a reported electric vehicle fire. Upon arrival, firefighters found the car with heavy ... [See more](#)



“Well done. We are amazed and grateful for your professionalism and expertise. Your training shows.”

“Great work! Thank you ALL for your service to our community. Praying for this injured individual and for a quick recovery.”



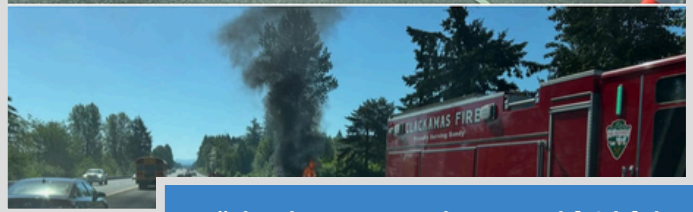
**Clackamas Fire is in Clackamas, OR.**

Published by Instagram · May 18 at 8:57 PM · 🌐

Tonight at our Board of Directors meeting, we were honored to recognize Colton Evans Citizen Lifesaving Award for his heroic actions during a recent technical re... [See more](#)



“Extremely proud to have Colton as a member of our community! Thank you for your selfless leadership, and your willingness to put others first. Your impact is truly valued!”



“Thank you to our brave and faithful first responders!!!! You guys (and gals) are rockstars!!!”

“I love that this person is being recognized for his compassion and willingness to help others, we need more people like this in the world. Thank you!”

# PUBLIC AFFAIRS AND ENGAGEMENT

# SOCIAL MEDIA

MAY 2026

## Impact



**54,860**  
FOLLOWERS

**1.5 MM**  
VIEWS

**19,683**  
INTERACTIONS



**23,536**  
FOLLOWERS

**1.92 MM**  
VIEWS

**63,309**  
INTERACTIONS

# PUBLIC AFFAIRS AND ENGAGEMENT

# MEDIA CLIPS

MAY 2026

- Gresham Outlook May 19, 2026 "Election: Sandy says 'Yes' to fire annexation" <https://theoutlookonline.com/2026/05/19/2026-primary-election-measure-3-634-sandy-fire-annexation/>
- Metro News May 29, 2026 "Batteries Keep Starting Fires at Waste Facilities" <https://www.oregonmetro.gov/stories/batteries-keep-starting-fires-waste-facilities>
- KATU 2 May 31, 2026 "Cannabis Grow Operation Burns in 2 Alarm Fire Estacada" <https://katu.com/news/local/cannabis-marijuana-grow-operation-op-burns-plants-in-2-alarm-fire-in-estacada-oregon-clackamsa-firefighters-portland-electric-pge-gresham-industrial-park>
- KPTV 12 May 3, 2026 "Video from Clackamas Fire Crew Responding to Garage Fire in Milwaukie" <https://www.kptv.com/video/2026/05/04/video-clackamas-fire-crew-responding-garage-fire-milwaukie/>
- KOIN May 12, 2026 "Kittens Rescued by Firefighters Find New Home at Oregon Humane Society" <https://www.koin.com/local/clackamas-county/photos-kittens-rescued-by-firefighters-find-new-home-at-oregon-humane-society/>
- National Desk/KATU May 26, 2026 "Climber Rescued After Being Pinned Under 16,000 Pound Boulder" <https://thenationaldesk.com/news/americas-news-now/climber-rescued-after-being-pinned-under-16000-pound-boulder-mount-hood-oregon-timberline-lodge-rockslide-medical-crews-surgical-team-clackamas-fire?photo=2>



# Thank You

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**The City of Oregon City and Mountain View Cemetery would like to extend a heartfelt thank you for your support and involvement in the Memorial Day Commemorative Service. Your time, support, and resources helped make the event a meaningful and successful day to honor the brave men and women who made the ultimate sacrifice for our country.**

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